

Name _____

Chapter 8 Quiz

Write the letter of the correct answer in the space provided.

- _____ 1. What are we saved *from*?
- a. the freedom of new life and reconciliation with God
 - b. the grace of God through the Paschal Mystery
 - c. sin and its consequences
 - d. intimate union with God
- _____ 2. What are we saved *for*?
- a. the sufferings of this present life
 - b. the oppression of sin, guilt, addictions, attachments, loneliness, and despair
 - c. true happiness in this life, and union with God in our heavenly home in the next life
 - d. the sacramental life of the Church
- _____ 3. As a result of sin, what causes us to doubt our own goodness?
- a. shame
 - b. loneliness
 - c. despair
 - d. death
- _____ 4. What does the theological concept of “already / not-yet” refer to?
- a. the period of time where Jesus was already crucified but not yet risen from the dead
 - b. when Jesus already ascended but the Holy Spirit had not yet descended on Pentecost
 - c. in Baptism, we already received sanctifying grace, but we are not yet saved
 - d. the in-between state of the Kingdom of God, which is here already, but we are not yet in a state of perfect grace
- _____ 5. What insight does Jesus give us in the Parable of the Lost Son?
- a. God the Father gets angry at human foolishness.
 - b. We get a glimpse of the infinite love God the Father has for us when we come to terms with our own pride and sin.
 - c. God will check a list of your sins to see if you are worthy or unworthy of Heaven.
 - d. Jesus is like the Good Shepherd.



- _____ 6. What is the judgment that occurs immediately at the time of our death, when our immortal souls will be judged as worthy or unworthy of Heaven?
- a. Parousia
 - b. Last Judgment
 - c. Particular Judgment
 - d. Glorification
- _____ 7. What did Saint Pope John Paul II say about Hell?
- a. Since eternal damnation is a choice, you can do whatever you want in this lifetime and still reach Heaven.
 - b. Our freedom includes the ability to reject God's love and forgiveness, thus separating ourselves from joyful communion with him forever.
 - c. It is a punishment imposed externally by God.
 - d. Accepting God's love and mercy is so simple that no one actually remains in Hell.
- _____ 8. What is the relationship between Particular Judgment and Final Judgment?
- a. Final Judgment is permanent, whereas Particular Judgment is temporary.
 - b. Particular Judgment leads to Purgatory; Final Judgment leads to Heaven or Hell.
 - c. Final Judgment deepens the understanding of Particular Judgment, revealing the furthest consequences of the good each person has done or failed to do during his earthly life.
 - d. Particular Judgment refers to followers of Christ; Final Judgment refers to non-Christians.
- _____ 9. Who knows when the second coming of Christ will occur?
- a. only the Father
 - b. the Father, the Son, and the Holy Spirit
 - c. the Trinity and the angels in Heaven
 - d. everyone in Heaven (saints, angels, Trinity) and those with special knowledge on Earth
- _____ 10. What does the Parable of the Sheep and Goats tell us about the Kingdom of Heaven?
- a. Everyone will be saved because the Lord is kind and merciful.
 - b. The good that you do in this lifetime—especially for those most in need—will prepare you to accept the infinite goodness of God in the afterlife.
 - c. The Kingdom of God will be fulfilled at the time of Particular Judgment.
 - d. The Kingdom of Heaven will have animals.

